

Shalaz McClure

Cocke County Clerk

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(423)623-6176

**AS OF JULY 1, 2023 ANYONE WISHING TO ADDRESS THE CLB REGARDING AN ITEM ON THE AGENDA, MAY DO SO BY SIGNING UP ON THE SHEET THAT WILL BE POSTED OUTSIDE THE CIRCUIT COURTROOM PRIOR TO THE MEETING.**

March 12, 2024

### **AMENDED AGENDA**

- (1) In the matter of issuing a Rafting Permit to Raftco One, LLC DBA Rip Roaring Whitewater Adventures
- (2) In the matter of issuing a Rafting Permit to Raftco Two, LLC DBA Rafting In the Smokies.
- (3) In the matter of adding the following note under **New Business** for item A –

1 City Seat – Nominee to be determined at City Council Meeting on Tuesday, March 12, 2024.

A handwritten signature in cursive script that reads "Norman Smith". To the right of the signature is a circular stamp containing the initials "NS".

Norman Smith, Chairman  
County Legislative Body

SM:ls