# Shalee' McClure

## Cocke County Clerk

111 Court Avenue, Newport, TN 37821

(423)623-6176

AS OF JULY 1, 2023 ANYONE WISHING TO ADDRESS THE CLB REGARDING AN ITEM ON THE AGENDA, MAY DO SO BY SIGNING UP ON THE SHEET THAT WILL BE POSTED OUTSIDE THE CIRCUIT COURTROOM PRIOR TO THE MEETING.

March 8, 2024

Dear Commissioner:

The Cocke County Legislative Body will meet in regular session Monday, March 18, 2024 at 6:00 P.M. in the Circuit Courtroom of the Cocke County Courthouse.

The following items of business will be considered:

- (1) Roll Call
- (2) Approval of Minutes
- (3) Elections, Appointments & Reports:

Angela Fine Barnes

#### A. Notaries:

-Morgan Leann Mooneyham	New	Notaries.Com
-Crystal Gail Carver	New	Travelers
-Paige DeAnne DeRidder	New	Merchant's Bonding Co.
-Jessica Grace Stubblefield	New	CNA Surety
-Rhonda L. Sane	Renewal	

Renewal

B. In the matter of accepting the following quarterly report:

-Circuit Court (Copy enclosed)

- C. In the matter of any Committee Reports:
  - 1. Budget
    - a. In the matter of approving the attached transfers and amendments and waive the same for the County. (Copy enclosed)
    - b. In the matter of approving the attached transfers and amendments and waive the reading of the same for the School System.

      (Copy enclosed)
    - c. In the matter of approving the attached Health Department salary letter. (Copy enclosed)
  - 2. Sanitation
  - 3. General
  - 4. Public Safety
  - 5. Purchasing
  - 6. In the matter of a report from the County Mayor.
    - a. In the matter of proclaiming the month of March as UT Extension Month.
    - b. In the matter of a report from UT Extension.
  - 7. In the matter of a report from the County Attorney.
  - 8. In the matter of a report from County Commissioners, if any.
  - 9. In the matter of a report from Cocke County Partnership. (Copy enclosed)
  - 10. In the matter of a report from Priority Ambulance Service. (Copy enclosed)
  - 11. In the matter of a report from Keep Cocke County Beautiful. (Copy enclosed)

12. In the matter of a report from the Cocke County Corrections Partnership Committee.

- Rob Mathis County Mayor

#### (4) New Business

- A. In the matter of appointing three open seats on the Solid Waste Board. The following terms expire March 2024:
  - David Veridal
  - Gary Carver
  - Casey Gilliam

- Rob Mathis County Mayor

B. In the matter of Cocke County Emergency Management Agency Director, Joe Esway addressing the board regarding his 5th year of service.

-Shalee' McClure County Clerk

- C. In the matter of Marilyne Asbury addressing the board to request that the County sponsor a concert/festival event in May.
   Copy enclosed)
   Rob Mathis County Mayor
- D. In the matter of Dana Caton addressing the board regarding the Cocke County Partnership.

   Bill Miller
  County Commissioner

### (5) Miscellaneous

(6) Adjournment

Norman Smith, Chairman

**Cocke County Legislative Body** 

SM:ls